

# ***THE NAMES AND TITLES OF GOD – GARY WIENS***

## **ELOHIM**

"ELOHIM" is the first name for God found in the Old Testament (Old Testament). It is in Genesis 1:1 and is the third word of the Hebrew Scriptures: *In the beginning "Elohim" - "God."* Elohim is the most common name that is translated as "God." Elohim comes from a root that means "strength, might, power." It is used over 2300 times in the Scriptures to refer to the God of Israel. Elohim is unusual since it is plural. It can also be translated as "gods." Exodus 12:12 refers to *"all the elohim (gods) of Egypt."* This plural name that is used for the One God of Israel opens the door for the revelation of the plural yet single nature of God that is more fully revealed in the rest of the Scriptures. Elohim can be combined with other words. When that happens different attributes of God are emphasized.

Elohay Kedem - God of the Beginning: ***Deuteronomy 33:27 – The eternal God is your refuge, and underneath are the everlasting arms; He will thrust out the enemy from before you, and will say “Destroy!”*** The Powerful One always was and is. He is before all things in time and priority. He must be first before all else in our affections.

Elohay Tz'vaot - God Of Hosts, or God of Armies: ***2 Samuel 5:10 – So David went on and became great, and the LORD God of Hosts was with him.*** The Strong One is a mighty warrior and is the commander in chief of the armies of Heaven and His people on earth.

The **LORD God of Hosts** dwells between the cherubim –

1 Samuel 4:4 – this situation was very drastic in that even though the Ark of the Covenant was brought into battle, and the terror of Yahweh hit the Philistines, because of the sin of Hophni and Phinehas, the sons of Eli, Yahweh did not extend His strength over Israel, and they were defeated.

2 Samuel 6:2 – this is the situation when David was bringing the Ark back to Jerusalem. Because of the holiness of God, and the disobedience of the king, when the oxen stumbled Yahweh broke out against the priests, and killed Uzzah. The presence of Yahweh Sabaoth demands that holiness be established as the norm among the people.

2 Kings 19:15 – the threat of Sennacherib has come against Israel, and he is scoffing and mocking their trust in God. Hezekiah spreads out the enemy threat before the LORD God of Israel, the One who dwells between the cherubim, and cries out to Him to answer the enemy's arrogance. God responds through Isaiah, declaring that He Himself has raised up Sennacherib as His tool to judge pagan nations, but here he has overstepped his boundaries. God declares that for His own sake He will defend the daughter of Zion, and so He sends the angel of the LORD who slaughters the Assyrian army, resulting in Sennacherib's murder.

Psalms 80:1 – the “shining forth” of God is expressed here in leading Israel like a shepherd, in powerful deliverance as He stirs up His strength, and in restoration of the fortunes of His people as He causes His face to shine.

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Psalm 99:1 – the people tremble when the One who dwells between the cherubim manifests Himself. There is a call to honor His Name as holy, and to praise Him in the awesome reality of His identity.

Elohay Mishpat - God Of Justice: ***Isaiah 30:18 – Therefore the LORD will wait, that He may be gracious to you; and therefore He will be exalted, that He may have mercy on you. For the LORD is a God of justice; blessed are all those who wait for Him.*** The Powerful One is perfectly just and will bring perfect justice to the world. The context here is that the people have chosen other options, but Yahweh will be patient, allowing them to reap the fruits of their wrong choices, and yet will wait for them, extending mercy and grace to them when they return and rest in His promises.

Elohay Selichot - God Of Forgiveness: ***Nehemiah 9:17b – But You are God, ready to pardon, gracious and merciful, slow to anger, abundant in kindness, and did not forsake them.*** Men might be slow to forgive, but it is the Mighty One's nature to forgive. God's desire is to grant us forgiveness. God maintains His character of mercy and grace, patience, and kindness even in the face of repeated and blatant disobedience. He allows His people to experience the desolate fruit of their disobedience, but is always ready to hear from heaven and forgive when they call upon Him for mercy and grace.

Elohay Marom - God Of Heights: ***Micah 6:6 – With what shall I come before the LORD, and bow myself before the High God?*** Heights signifies supremacy of power and position. The Strongest One is supremely exalted.

Elohay Mikarov - God Who Is Near: ***Deuteronomy 4:7 – For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him?*** The Mighty One is not distant. He is near His creation. He did not create then abandon the world. Jesus's incarnation supremely expresses this truth, for He is ***Immanuel, God with us***. The things He does are the expressions of the Father's character and kindness, i.e. Luke 7:11-23.

Elohay Chasdi - God Of My Kindness: ***Psalm 59:10,17 – My God of mercy (kindness, compassion) shall come to meet me. God shall let me see my desire upon my enemies. To You, O my Strength, I will sing praises; for God is my defense, my God of mercy.*** The Strong One is Himself kind and works to make us kind. Jesus's life and sacrifice is the supreme example of God's kindness.

Elohay Mauzi - God Of My Strength: ***Psalm 43:2a – For You are the God of my strength.*** The Strongest One desires to make us strong. When we realize that we are weak, then He is able to make us strong when we are united with Him. Spurgeon - *How happy a thing to receive fresh mercy with a heart already sensible of mercy enjoyed, and to anticipate new trials with a confidence based upon past experiences of divine love!* (Treasury of David, comment on Psalm 18:3)

Elohay Tehilati - God Of My Praise: ***Psalm 109:1 – Do not keep silent, O God of my praise!*** God is supremely worthy of our praise. He desires to be the main subject of our accolades as well as what we talk and think about.

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Elohay Yishi - God Of My Salvation: ***Psalm 18:46 – The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted! Psalm 25:5 – Lead me in Your truth and teach me, for You are the God of my salvation; on You I wait all the day.*** Salvation is in a Person – Jesus – not a belief system or good works. God's nature and will is to save what is lost. Salvation must be personal. The Mighty One must be the God of my salvation.

Elohay Elohim - God Of Gods: ***Deuteronomy 10:17 – For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe.*** There are other so called "gods" and powers, but the Strong One is mightier than all. Even they acknowledge Him as the Most Powerful.

Elohay Tzur - God Of Rock: ***2 Samuel 22:47 – The LORD lives! Blessed be my Rock! Let God be exalted, the Rock of my salvation.*** Rock is strong, solid, dependable, enduring, useful as a weapon or for defense. The Powerful One is our eternal defense who we can depend on since He is strong and reliable.

Elohay Kol Basar - God Of All Flesh: ***Jeremiah 32:27 – Behold, I am the LORD, the God of all flesh. Is there anything too hard for Me?*** The Mighty One created all living things on earth and demands that they conform to His plans for them. With His demands comes the gracious empowerment to meet His demands.

Elohay HaRuchot LeKol Basar - God Of The Spirits Of All Flesh: ***Numbers 27:16 – May the LORD, the God of the spirits of all flesh, appoint a man over the congregation.*** God created us with a physical and spiritual dimension. He claims lordship over body and soul, flesh and spirit.

Elohim Kedoshim - Holy God: ***Leviticus 19:2 – Speak to all the congregation of the children of Israel, and say to them: “You shall be holy, for I the LORD your God am holy.” Joshua 24:19 – But Joshua said to the people, “You cannot serve the LORD, for He is a holy God. He is a jealous God. . . .”*** The Mighty One is unique, special, one of a kind. There is no one and nothing like Him, and there will never be. He is distinct from everyone and everything else. He is pure and free from any wrong.

Elohim Chaiyim - Living God: ***Jeremiah 10:10 – But the LORD is the true God; He is the living God and the everlasting King. At His wrath the earth will tremble, and the nations will not be able to endure His indignation.*** The Strong One is alive and the giver of life. He created life and everything that is living. He longs to give life eternal and abundant.

### **EL**

"EL" is another name that is translated as "God." El is a simple form related to Elohim. It is used 200 times in the Scriptures. "El" is often combined with words that emphasize different attributes of God.

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El HaNe'eman - The Faithful God: ***Deuteronomy 7:9 – Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments.*** Everything The Mighty One says and does is 100% reliable. He is completely trustworthy.

El HaGadol - The Great God: ***Deuteronomy 10:17 – For the LORD your God is God of gods and Lord of lords, the great God, might and awesome, who shows no partiality nor takes a bribe.*** He is great in all ways: His nature, His attributes, His deeds, and His size.

El HaKadosh - The Holy God: ***Isaiah 5:16 – But the LORD of Hosts shall be exalted in judgment, and God who is holy shall be hallowed in righteousness.*** The Strong One is unique. He is distinct from creation. There is no one and nothing like Him.

El Yisrael - The God Of Israel: ***Psalm 68:35 – O God, You are more awesome than Your holy places. The God of Israel is He who gives strength and power to His people. Blessed be God!*** The Powerful One chose Israel and is forever uniquely connected to His Chosen People.

El HaShamayim - The God Of The Heavens: ***Psalm 136:26 – Oh, give thanks to the God of heaven! For His mercy endures forever.*** The Strong One created the heavens. His throne is in Heaven and He rules over the heavenly hosts.

El Sali - God Of My Rock: ***Psalm 42:9 – I will say to God my Rock, “Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?”*** The Mighty One is my defender, my stronghold, my protection from all attacks.

El Simchat Gili - God The Joy Of My Exaltation: ***Psalm 43:4 – Then I will go to the altar of God, to God my exceeding joy; and on the harp I will praise You, O God, my God.*** The Strong One is the source of tremendous joy to me.

El Rah'ee - The God Who Sees: ***Genesis 16:13 – Then she called the name of the Lord who spoke to her, You-Are-The-God-Who-Sees; for she said, “Have I also here seen Him who sees me?”*** The Powerful One sees and knows all.

El HaKavod - The God Of Glory: ***Psalm 29:3 – The voice of the Lord is over the waters; the God of glory thunders; the Lord is over many waters.*** God Himself is beautiful and is the source of all beauty and creativity.

El De'ot - The God Of Knowledge: ***1 Samuel 2:3 – Talk no more so very proudly; let no arrogance come from your mouth, for the LORD is the God of knowledge; and by Him actions are weighed.*** The Mighty One is all knowing and the source of all knowledge. Whatever knowledge man has comes from Him.

El Olam - The God Of Eternity, or The God Of The Universe: ***Genesis 21:33 – Abraham planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God.*** The Strong One is eternal. He is the Maker of time, eternity, and the universe. He is without beginning and without end.

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El Emet - The God Of Truth: ***Psalm 31:5 – Into Your hand I commit my spirit; You have redeemed me, O LORD God of Truth***. The Powerful One is the source of ultimate reality. Everything connected with Him is true and real.

El Emunah - The Faithful God: ***Deuteronomy 32:4 – He is the Rock, His work is perfect; for all His ways are justice, a God of truth (faithfulness) and without injustice; righteous and upright is He***. The Strong One is completely reliable. You can trust Him completely, in this life and with your eternal destiny.

El Jesusti - The God Of My Salvation: ***Isaiah 12:2 – Behold, God is my salvation, I will trust and not be afraid; for YAH, the LORD, is my strength and song; He also has become my salvation***. God Himself is the source of salvation. He wants to save His creation. Each individual must personally know Him as The God Of My Salvation.

El Chaiyai - The God Of My Life: ***Psalm 42:8 – The Lord will command His lovingkindness in the daytime, and in the night His song shall be with me—a prayer to the God of my life***. The Strong One is the source of all life. He gives life, including eternal life.

El Echad - The One God: ***Malachi 2:10 – Have we not all one Father? Has not one God created us? Why do we deal treacherously with one another by profaning the covenant of the fathers?*** He is the only true God, the ultimate Mighty One.

El Rachum - The God Of Compassion: ***Deuteronomy 4:31 – For the LORD your God is a merciful God, He will not forsake you, nor destroy you, nor forget the covenant of your fathers which He swore to them***. His nature is one of kindness. The Powerful One is full of compassion and feeling for people. He is completely free of any cruelty or meanness.

El Chanun - The Gracious God: ***Jonah 4:2 – I know that You are a gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm***. His nature is gracious, giving and generous, even when we don't deserve it.

El Kana - The Jealous God: ***Deuteronomy 4:24 – For the LORD your God is a consuming fire, a jealous God***. The Mighty One is extremely protective towards His people and doesn't want to share our affections with other "gods." His very name and character is Jealous (Exodus 34:14).

El Tzadik - The Righteous God: ***Isaiah 45:21 – There is no other God besides Me, a just (righteous) God and a Savior; there is none beside Me***. Everything The Powerful One does and says is right. Even though there is much unrighteousness in the world, He is completely fair and just in all His doings. Eventually He will make everything right.

El Shaddai - God The All Sufficient: ***Genesis 17:1 – When Abram was ninety-nine years old, the LORD appeared to him and said, “I am El Shaddai. Live in My presence and be perfect, and I shall grant a covenant between Me and you, and make you very numerous.”*** "Shad" means "breast" in Hebrew. Like a nursing mother God completely nourishes and satisfies His people and takes care of all their needs.

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El Elyon - The Most High God: ***Genesis 14:18 – Melchizedek king of Salem brought bread and wine. He was priest of God Most High.*** Height signifies power and position. The Powerful One is supremely exalted.

El Yeshurun - The God of Yeshurun: ***Deuteronomy 33:26 – No one is like the God of Jeshurun: He rides the heavens to your rescue, rides the clouds in His majesty.*** Yeshurun means "righteous", and is another name for Israel. The Mighty One is forever uniquely connected to Israel. He is righteous and will make Israel completely righteous.

El Gibor - The Mighty God: ***Isaiah 9:6 – For a Son has been born for us, a Son has been given to us, and dominion has been laid on His shoulders; and this is the Name He has been given: “Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.*** God is a mighty warrior and the strongest force in the universe.

Immanu El - God Is With Us: ***Isaiah 7:14 – Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His Name Immanuel.*** God's desire is to be with us. He created us out of His nature to share Himself with people and be with us forever.

It is important to know that God is Elohim, Eloah, Elah and El. He is the source of all power, might and strength. He is the strongest one in the universe. No one is more powerful than He. We can go to the Mighty One, the Powerful One, the Strong One, who will infuse us with strength and empower us to do all that He calls us to do.

### **ELAH**

"ELAH" is another name that is translated as "God." It is used 70 times in the Scriptures. It can be combined with other words so that different attributes of God are emphasized.

Elah Yerush'lem - God of Jerusalem: ***Ezra 7:19 – Also the articles that are given to you for the service of the House of your God, deliver in full before the God of Jerusalem.*** God is uniquely associated with Jerusalem. He is forever tied to the city of Jerusalem. It is His eternal capital and dwelling place. It will be the future center of the universe.

Elah Yisrael - God of Israel: ***Ezra 5:1 – Then the prophets prophesied to the Jews . . . in the Name of the God of Israel, who was over them.*** God is specially connected with Israel and it pleased to call Himself the God of Israel.

Elah Sh'maya - God of Heaven: ***Ezra 7:23 – Whatever is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the King and His sons?*** The Strong One created the heavens. His throne is in Heaven and He rules over the heavenly hosts.

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Elah Sh'maya V'Arah - God of Heaven and Earth: ***Ezra 5:11 – We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, which a great king of Israel built and completed.*** The Mighty One is the ruler over the entire universe. There is nothing that is not under His power.

### **ELOAH**

"ELOAH" is the singular of Elohim. It is used 50 times in the Bible. It too is translated as "God."

### **YAHWEH**

"YAHWEH" is a name that is translated as "LORD." It is used approximately 7000 times in the Old Testament, more than any other name for God. It is also referred to as the "Tetragrammaton", which means "The Four Letters" because it comes from four Hebrew letters: Yud, Hay, Vav, Hay.

This is the special memorial-name that God revealed to Moses at the burning bush. ***"And God said to Moses, "I AM WHO I AM"; and He said, thus you shall say to the sons of Israel, I AM has sent me to you... this is My eternal name, and this is how I am to be recalled for all generations"*** (Exodus 3:14-15). Even though the name YAHWEH appears in Genesis 2, God didn't reveal Himself as YAHWEH until Exodus 3 in conjunction with the creation of Israel.

This name comes from the Hebrew verb which means "to be." YAHWEH emphasizes God's absolute being. He is the source of all being, all reality, and all existence. He has being inherent in Himself. Everything else derives its being from Him. YAHWEH denotes God's utter transcendence. He is beyond His creation. He is without beginning and without end because He always is.

Although some pronounce YAHWEH as Jehovah or Yaweh, we no longer know the proper pronunciation. The Jewish people stopped saying this name by the third century A.D. out of fear of violating the commandment "You shall not take the name of YAHWEH your God in vain" (Exodus 20:7). According to the rabbis, the Tetragrammaton may not be pronounced under any circumstances. Another name, "Adonai", is usually substituted in place of YAHWEH.

When YAHWEH is combined with other words the LORD's different attributes are emphasized.

YAHWEH Elohim - LORD God: ***Genesis 2:4 – This is the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.*** This is a powerful revelation of God as the Strongest One who is the totality of all being, reality and existence. He is the Mighty One who has all the power and resources to meet all of man's needs.

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YAHWEH M'kadesh - The LORD Who Makes Holy: *Ezekiel 37:28 – The nations will know that I, the LORD, sanctify Israel, when my Sanctuary is in their midst forevermore.* He is holy, unique, special, one of a kind. There is one God and there is no one and nothing like Him. Holiness comes from closeness to Yahweh M'kadesh. The closer we get to Him the holier we become.

YAHWEH Yireh - The LORD Who Sees: *Genesis 22:14 – And Abraham called the name of the place The-LORD-Will-Provide; as it is said to this day, “In the mount of the LORD it will be provided.”* Yahweh is all seeing and is aware of all our problems and needs. The LORD is committed to provide for all the needs of His people.

YAHWEH Nisi - The LORD My Miracle, or The LORD My Banner: *Exodus 17:15 – And Moses built an altar and called its name, The-LORD-Is-My-Banner.* If we need a miracle Yahweh is able to do one for us. He is our banner or standard. In the midst of life's raging battles we see Him high and lifted up. If we keep our eyes on Him and follow Him we will be miraculously victorious.

YAHWEH Shalom - The LORD Of Peace: *Judges 6:24 – So Gideon built an altar there to the LORD, and called it The-LORD-Is-Peace.* "Shalom" means wholeness, completeness, peace. The LORD is complete in and of Himself. Yahweh needs nothing to add to His completeness. His desire and purpose is to restore peace and wholeness to His creation that was fractured by sin.

YAHWEH Tzidkaynu - The LORD Our Righteousness: *Jeremiah 33:16 – In those days Judah will be saved, and Jerusalem will dwell safely. And this is the name by which she will be called: The-LORD-Our-Righteousness.* The LORD is perfectly right and just in all that He says and does. Entering into a personal faith relationship with Yahweh is what makes us right. Ultimate saving righteousness doesn't come by keeping commandments or doing good deeds, but by having a right relationship with Yahweh Tzidkaynu and being declared righteous by Him.

YAHWEH Rofehcha - The LORD Who Heals You: *Exodus 15:26 – If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases upon you which I have brought on the Egyptians. For I am the LORD who heals you.* Yahweh is the Great Physician and the ultimate source of all healing - spiritual, physical, emotional, mental, societal, environmental. If you are in need of any kind of healing He is the first One to turn to.

YAHWEH Tz'vaot - The LORD Of Armies: *1 Samuel 1:11 - Then she made a vow and said, “O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the LORD all the days of his life, and no razor shall come upon his head.”* The LORD is the most powerful being and the greatest warrior in the universe. Yahweh is the general of His armies in Heaven and on Earth. He is the supreme Commander in Chief.

YAHWEH O'saynu - The LORD our Maker: *Psalms 95:6 – O come, let us worship and bow down; let us kneel before the LORD our Maker.* The LORD is our Creator. Since He is our Maker He deserves all that we have and all that we are.

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## **CHRIST JESUS IS YAHWEH**

The LORD who revealed Himself as YAHWEH in the Old Testament is revealed as Jesus in the New Testament. Jesus shares the same attributes as YAHWEH and claims to be YAHWEH.

Jesus Christ has the same attribute of being inherent in Himself: *"For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself" (John 5:26).*

Jesus Christ has the same attribute of sustaining the universe: *"And He is before all things, and in Him all things hold together" (Colossians 1:17). "He upholds all things by the word of His power" (Messianic Jews - Hebrews 1:3).*

Jesus Christ claimed to be YAHWEH. In *John 8:56-9* Jesus claimed to be "I AM." When asked by some Jewish leaders how He could have seen Abraham, who lived 2000 years before He was born, Jesus replied: *"Truly, truly, I say to you, before Abraham was born, I AM. Therefore they picked up stones to throw at Him"*, referring to *Exodus 3:14*. Those leaders of Israel understood that Jesus was claiming to be YAHWEH. This is proven when they tried to stone Him to death for what they considered blasphemy.

In *Romans 10:9* Paul tells the Messianic Community at Rome: *"if you confess with your mouth Jesus as Lord... you shall be saved."* A few verses later, in 10:13, Paul backs up this statement by quoting *Joel 2:32: "Whoever will call upon the name of the LORD (YAHWEH) will be saved."* Calling on Jesus as Lord is equivalent to calling Him YAHWEH, because Jesus is YAHWEH - LORD.

## **YAH**

"YAH" is a shortened form of YAHWEH. It means the same thing as YAHWEH, and is used approximately 40 times in the Scriptures. Yah appears primarily in the book of Psalms. *Psalms 122:3-4* says that *"Jerusalem is built as a city that is compact together; to which the tribes of Yah (the LORD) go up."* It is also found in the compound word "hallelu-Yah", which means "praise Yah (the LORD)."

## **ADONAI**

"ADONAI" is the rabbinic substitute for the Tetragrammaton. It can literally be translated as "my lords." It is an emphatic form of the word "Adon", which means "master" or "lord." Adonai is usually translated as "Lord." It is used approximately 450 times. *"I saw Adonai (the Lord) sitting on a throne, high and lifted up, with the train of His robe filling the temple" (Isaiah 6:1).*

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Adonay HaAdonim - Lord Of The Lords: ***Deuteronomy 10:17 - For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe.*** Our Lord is the supreme Master, the ultimate Ruler, the Lord over all the powers and authorities that exist in the universe.

## **ADON**

"ADON" means "Lord": (Isaiah 10:33). God is the Master. He rules and issues commands. We are to obey. Is He your Lord?

## **OTHER NAMES AND TITLES OF GOD IN THE OLD TESTAMENT**

The Name: [HaShem] (Leviticus 24:16)

God Of Abraham, God Of Isaac, And God Of Jacob: (Exodus 3:15)

The Great Mighty Awesome God: (Deuteronomy 10:17)

Wonderful Counselor, Mighty God, Father Of Eternity, Prince Of Peace: (Isaiah 9:6)

Father: (Isaiah 64:8)

Holy One: (Habakkuk 1:12)

Holy Spirit: (Psalm 51:11)

Spirit Of God: (Genesis 1:2)

The Spirit Of The LORD God: (Isaiah 61:1)

The Spirit Of The LORD, The Spirit Of Wisdom And Understanding, The Spirit Of Counsel and Strength, The Spirit Of Knowledge And The Fear Of The LORD: (Isaiah 11:2)

Holy One Of Israel: (Psalm 78:41)

Upright One: (Isaiah 26:7)

Light: (Psalm 27:1)

Light Of Israel: (Isaiah 10:17)

Light To The Nations: (Isaiah 42:6)

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Our Dwelling Place: (Psalm 90:1)

Fortress: (Psalm 91:2)

Stronghold: (Psalm 18:2)

Tower Of Strength: (Psalm 61:3)

Refuge: (Psalm 46:1)

Hiding Place: (Psalm 32:7)

Strength: (Psalm 46:1)

Shield: (Psalm 18:30)

Rock: (Habakkuk 1:12)

Rock Of My Strength: (Psalm 62:7)

Rock Of Israel: (2 Samuel 23:3)

Stone: (Psalm 118:22)

Stone of Israel: (Genesis 49:24)

Cornerstone: (Psalm 118:22)

My Portion In The Land Of The Living: (Psalm 142:5)

The Portion Of My Inheritance: (Psalm 16:5)

My Cup: (Psalm 16:5)

Branch: (Zechariah 6:12)

Star: (Numbers 24:17)

Crown and Daidem: (Isaiah 28:5)

Potter: (Isaiah 64:8)

Tent Peg, Bow Of Battle: (Zechariah 10:4)

Husband: (Isaiah 54:5)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

Maker: (Psalm 49:2)

Creator: (Ecclesiastes 12:1)

Creator Of Israel: (Isaiah 43:15)

Shepherd: (Genesis 49:24)

Shepherd Of Israel: (Psalm 80:1)

Messenger Of The Covenant: (Malachi 3:1)

Redeemer: (Psalm 19:14)

Redeemer of Israel: (Isaiah 49:7)

Deliverer: (Psalm 144:2)

My Lovingkindness: (Psalm 144:2)

Savior: (Isaiah 45:15)

The King: (Isaiah 6:5)

King Of Israel: (Zephaniah 3:15)

King Of Glory: (Psalm 24:7)

Lord Of All The Earth: (Micah 4:13)

Ancient of Days: (Daniel 7:9)

The Most High: (Deuteronomy 32:8)

Covenant To The People: (Isaiah 42:6)

Shiloh: (Genesis 49:10)

The Angel: (Genesis 48:16)

The Arm Of The Lord: (Isaiah 53:1)

Ruler In Israel: (Micah 5:2)

Christ The Prince: (Daniel 9:25)

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## **NEW TESTAMENT NAMES**

There is a richness here. More than Jesus Christ, or God the Father, God the Son and God the Holy Spirit.

### **NEW TESTAMENT NAMES FOR JESUS CHRIST**

Jesus Of Nazareth: (Matthew 26:71)

Christ (Messiah): (John 1:41)

The Son: (John 8:36)

Only Begotten Son: (1 John 4:9)

Beloved Son: (Matthew 3:17)

Son Of David: (Matthew 1:1)

The Root And Offspring Of David: (Revelation 22:16)

Son Of Abraham: (Matthew 1:1)

Abraham's Seed: (Galatians 3:16)

Son Of Joseph: (John 1:45)

Son Of Man: (Matthew 26:64, see Daniel 7:13)

Son Of God: (Matthew 26:63)

Son of the Father: (2 John 1:3)

Son Of The Most High: (Luke 1:32)

Only Begotten God: (John 1:18)

Firstborn: (Hebrews 1:6)

Firstborn Of All Creation: (Colossians 1:15)

Beginning Of The Creation Of God: (Revelation 3:14)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

Firstborn From The Dead: (Revelation 1:5)

The Last Adam: (1 Corinthians 15:45)

Rabbi: [Teacher, literally "my great one"] (Matthew 23:8)

King Of Israel: (Mark 15:32)

King Of The Jews: (Matthew 27:37)

The Word: (John 1:1)

The Word Of God: (Revelation 19:13)

The Word Of Life: (1 John 1:1)

The Life: (John 11:25)

I AM: (John 8:58, see Exodus 3:14)

LORD: (Romans 10:9-13, see Joel 2:32)

God: (John 1:1)

The Man: (John 19:5)

Immanuel: [God with us] (Matthew 1:23, see Isaiah 7:14)

Master: [Chief, Commander] (Luke 8:24)

The Expected One: (Luke 7:19)

Savior Of The World: (John 4:42)

Savior Of All Men: (1 Timothy 4:10)

The Deliverer: (Romans 11:26)

The Prophet: (John 1:25, see Deuteronomy 18:15)

Holy One: (Acts 3:14)

Righteous One: (Acts 3:14)

Prince: (Acts 5:31)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

Prince Of Life: (Acts 3:15)

Living One: (Luke 24:5)

Judge Of The Living And The Dead: (Acts 10:42)

Stone: (Mark 12:10)

Chief Cornerstone: (Mark 12:10)

Chief Shepherd: (1 Peter 5:4)

Good Shepherd: (John 10:11)

Shepherd And Guardian Of Our Souls: (1 Peter 2:25)

The Lamb: (Revelation 5:12)

Passover Lamb: (1 Corinthians 5:7)

Lamb of God: (John 1:36)

Lion Of Judah: (Revelation 5:5)

Advocate, Counsel For The Defense: (1 John 2:1)

Light Of The World: (John 8:12)

King Of Kings And Lord Of Lords: (Revelation 19:16)

The Faithful Witness: (Revelation 1:5)

The Faithful And True One: (Revelation 19:11)

The Amen: (Revelation 3:14)

Servant: (Acts 4:27)

The Bright Morning Star: (Revelation 22:16)

Sunrise From On High: (Luke 1:78)

The Apostle: (Hebrews 3:1)

The Great High Priest: (Hebrews 4:14)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

The Author And Perfecter Of Faith: (Hebrews 12:2)

The Chosen One: (Luke 9:35)

The Mediator: (1 Timothy 2:5)

The Way, The Truth, And The Life: (John 14:6)

The Door: (John 10:7)

The Alpha And The Omega: (Revelation 22:13)

The First And The Last: (Revelation 22:13)

The Beginning And The End: (Revelation 22:13)

The Head Of The Body, The Church: (Colossians 1:18)

Head Over All Things: (Ephesians 1:22)

Heir Of All Things: (Hebrews 1:2)

The Image Of The Invisible God: (Colossians 1:15)

God's Mystery: (Colossians 2:2)

Horn Of Salvation: (Luke 1:69)

The Power Of God: (1 Corinthians 1:24)

The Wisdom Of God: (1 Corinthians 1:24)

The Beloved: (Matthew 12:18)

The Bridegroom: (John 3:29)

The Bread Of God (John 6:33)

The Bread Out Of Heaven: (John 6:32)

The Bread Of Life: (John 6:35)

The True Vine: (John 15:1)

The Vinedresser: (John 15:1)

# ***THE NAMES AND TITLES OF GOD – GARY WIENS***

The Resurrection (John 11:25)

## **NEW TESTAMENT NAMES FOR GOD THE FATHER**

Father: (Matthew 6:9)

Abba: [Daddy] (Romans 8:15)

God The Father: (2 Timothy 1:2)

Father Of Our Lord Jesus The Christ: (Colossians 1:3)

The Father Of Lights: (James 1:17)

The Father Of Glory: (Ephesians 1:17)

The Father Of Spirits: (Hebrews 12:9)

Father of Mercies: (2 Corinthians 1:3)

God (Elohim): (2 Corinthians 9:7)

The God Of Our Fathers [Elohay Avotaynu]: (Acts 7:32)

The God Of Abraham, Isaac And Jacob [Elohay Avraham, Yitzchak v'Yaakov]: (Acts 7:32)

God Of All Comfort [Elohay Kol HaNechamah]: (2 Corinthians 1:3)

God Of Peace [Elohay Shalom]: (Hebrews 13:20)

The God Of Glory [Elohay Kavod]: (Acts 7:2)

The Living God [Elohay Chaiyim]: (2 Corinthians 3:3, 6:16)

The God Of Israel [Elohay Yisrael]: (Matthew 15:31)

Lord God [YAHWEH Elohim]: (Acts 3:22)

Lord God of Israel [YAHWEH Elohay Yisrael]: (Luke 1:68)

Lord Almighty [YAHWEH Shaddai]: (2 Corinthians 6:18)

The Almighty [Shaddai]: (Revelation 1:8)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

Power [Ha Gevurah]: (Mark 14:62)

The Creator [HaBoray]: (Romans 1:25, 1 Peter 4:19)

The Most High God [El Elyon]: (Hebrews 7:1)

The Divine Nature: (Romans 1:20, 2 Peter 1:4)

Lord Of Armies: [YAHWEH Tz'vaot] (James 5:4)

The Majestic Glory: (2 Peter 1:17)

The Majesty: (Hebrews 1:3)

The King Of The Nations: (Revelation 15:3)

The Lawgiver And Judge: (James 4:12)

The Eternal Immortal Invisible King: (1 Timothy 1:17)

Sovereign: (1 Timothy 6:15)

Heaven: (Matthew 21:25)

A Consuming Fire: (Hebrews 12:29)

### **NEW TESTAMENT NAMES FOR THE SPIRIT OF GOD**

The Spirit: (Romans 2:29)

The Holy Spirit: (Luke 3:16)

The Holy Spirit of God: (Ephesians 4:30)

The Holy Spirit Of Promise: (Ephesians 1:13)

The Spirit of the Living God: (2 Corinthians 3:3)

The Spirit Of The Lord: (Luke 4:18)

The Eternal Spirit: (Hebrews 9:14)

The Spirit Of Truth: (John 15:26)

## ***THE NAMES AND TITLES OF GOD – GARY WIENS***

The Spirit Of Jesus: (Acts 16:7)

The Spirit Of Jesus The Christ (Philippians 1:19)

The Spirit Of Christ: (Romans 8:9)

The Spirit Of God: (Romans 8:9)

Helper or Comforter: (John 14:26)

The Holy Spirit is compared to:

Clothing (Luke 24:49): Because He clothes us with power from on high.

A Dove (Matthew 3:16): Because the dove is a symbol of purity, peace, and flies in the heavens and was used as a sacrifice for the poor.

A Pledge, Earnest Money (2 Corinthians 1:22): Because He is the pledge and the downpayment of our inheritance.

A Seal (Ephesians 1:13): Because a seal protects, makes secure, and demonstrates ownership.

Fire (Acts 2:3): Because fire separates the impure from the pure, it cleanses and purifies.

Oil (Acts 10:38): Because oil was used for anointing, for healing, for nourishment and burned to give light.

Water (John 7:38): Because water is simple yet mysterious. It is tasteless, formless, colorless, transparent, and buoyant. It can hold up a huge ship. It is used for transportation. The Holy Spirit holds us up and transports us through this world to the World To Come. Water cleanses and refreshes. With water there is life, growth, and fruitfulness. Without water there are deserts.

Wind (John 3:8): Because we can't see the wind but we can see its results. Just as the winds blows wherever it wants, so God's Spirit is sovereign. He gives gifts as He wills. Wind can be powerful like a tornado or hurricane, or be a cool refreshing breeze.

Breath: (John 20:22). Without breath we die. God's Breath gives us life. We have life and intimacy with God due to His indwelling Spirit.

Wine: Because we are not to be drunk with wine, but be filled with the Spirit. (Ephesians 5:18).